



**City Council Agenda  
Monday, September 11, 2023**

**7:00 P.M.  
200 S. Holden  
Warrensburg, MO 64093**

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**Webinar ID: 852 8871 8949**

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1. Call To Order And Pledge Of Allegiance
2. Roll Call
3. Approval Of City Council Minutes
  - 3.i. City Council Minutes August 28, 2023

Documents:

[08-28-2023 MEETING.PDF](#)

4. Adoption Of Agenda

5. Proclamations

- 5.1. Proclamation For Water And Wastewater Treatment Professionals Week September 10-16, 2023

Documents:

[WATER AND WASTEWATER PROFESSIONALS WEEK PROCLAMATION SEPTEMBER 2023.PDF](#)

6. Presentation

- 6.1. Johnson County Economic Development Corporation--Small Business Development Center

Presented by Tracy Brantner, JCEDC Executive Director

Documents:

[091123 PRESENTATION\\_SMALL BUSINESS SERVICES.PDF](#)

7. 2nd Reading Of Ordinance

- 7.1. Second Reading Of An Ordinance Adopting The Fiscal Year 2023-2024 Annual Budget

An Ordinance Adopting the Annual Operating Budget for the Fiscal Year Beginning October 1, 2023 for the City of Warrensburg, Missouri

Presented by Marcella McCoy, Finance Director

Documents:

[ORDINANCE ADOPTING FY24 BUDGET.PDF](#)  
[FY24 BUDGET WORKSHEET.PDF](#)  
[FY24 BUDGET PRESENTATION.PDF](#)

8. Other Business

- 8.1. A Resolution In Support Of The Parkview Gardens Rehabilitation Project  
*A Resolution in Support of the Parkview Gardens Rehabilitation Project in Warrensburg, Missouri*

Presented by Danielle Dulin, City Manager

Documents:

[CCLTRRESOLUTIONSUPPORTPARKVIEWGARDENSREHABILITATION.PDF](#)

9. Mayoral Appointment/S

- 9.1. Mayoral Appointments

Appoint Daniel Brigman as Member for the Historic Preservation Commission to fill an unexpired term through May 2026 (Samantha Krzeminski)

Appoint Michael Greife as Member for the Historic Preservation Commission to fill an expired term through September 2026 (Andrea Glinn)

Documents:

[MAYORAL APPOINTMENT LTR 09-11-2023.DOC.PDF](#)

10. Appearances To The Council Not Listed On The Agenda
11. Miscellaneous Matters From The Mayor And/Or City Council
12. City Manager Report
- 12.I. City Manager Report

Documents:

[CM REPORT 09112023 COMBINED.PDF](#)

- 12.II. Director Of Finance Report

Documents:

[DOF REPORT 09-11-2023.PDF](#)

13. Adjourn